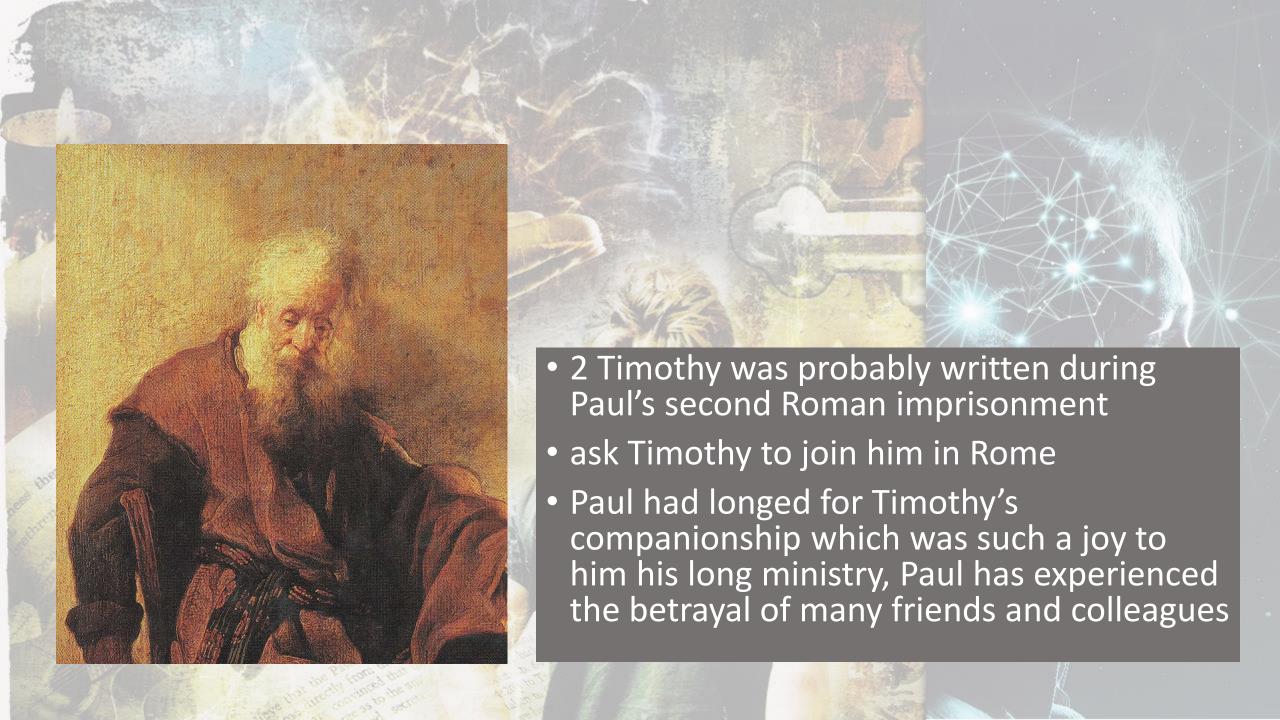
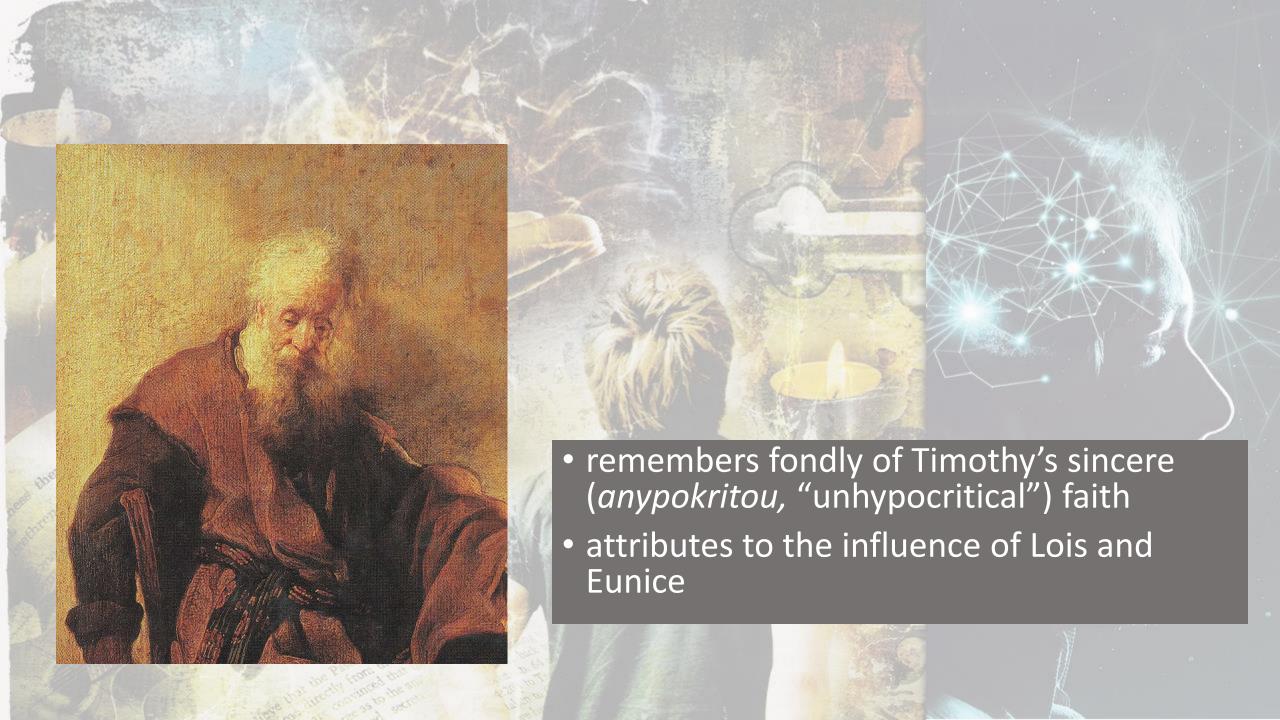




2 Timothy 1:5

I have been reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.





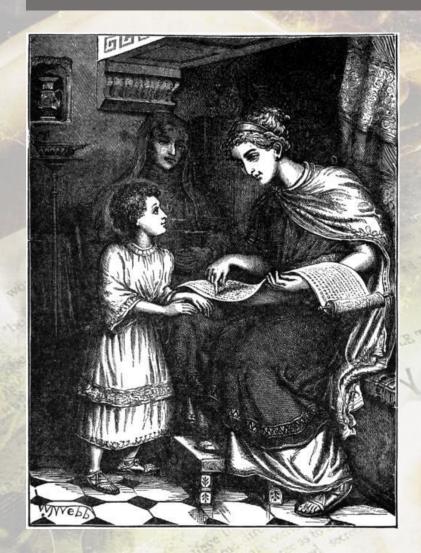


Lois the Grandmother



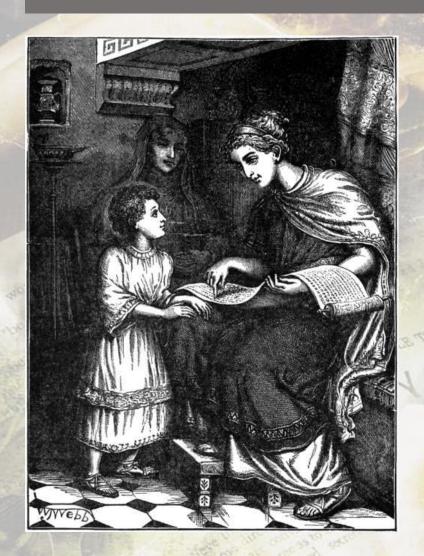
- the mother of Eunice (2 Tim. 1:5)
- Paul alludes to her Christian faith
- Converted during Paul's First missionary journey

Eunice the Mother

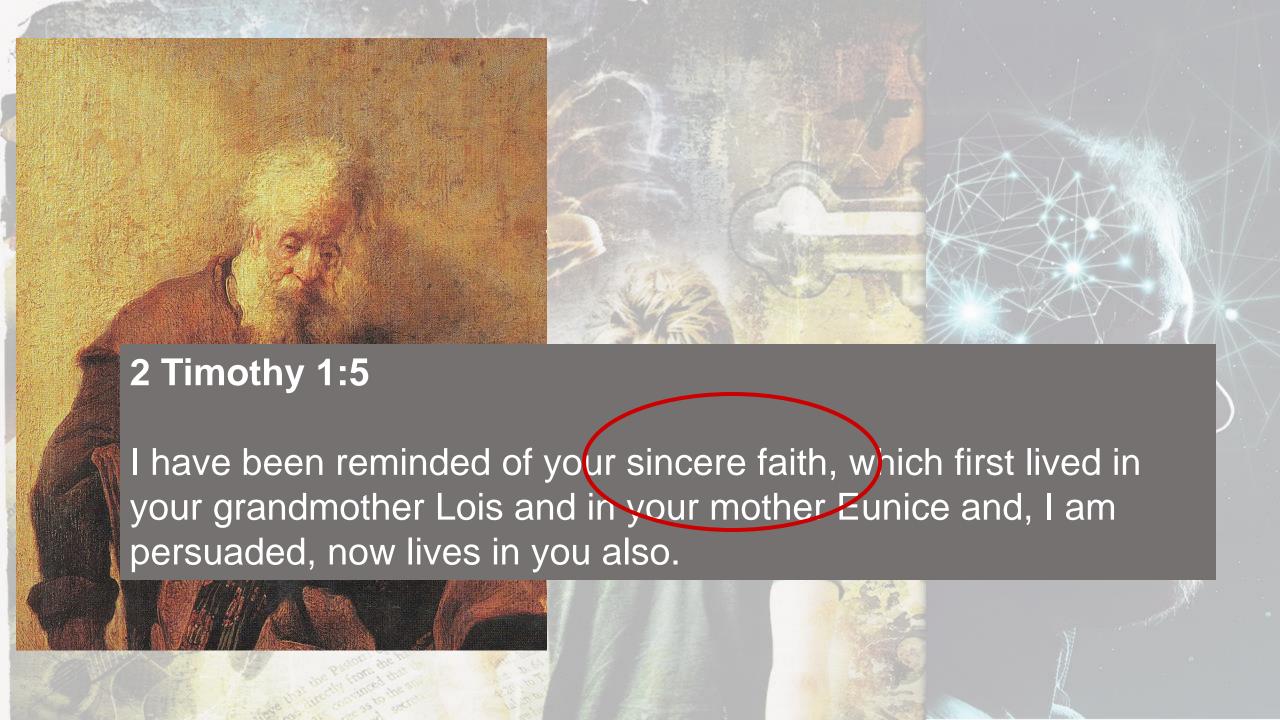


- Timothy's mother, a woman of notable faith (2 Tim. 1:5)
- She was Jewish (Acts 16:1) and pious, for Timothy's biblical instruction had begun early (2 Tim. 3:15)
- her husband was a Gentile and her son uncircumcised (Acts 16:3)

Eunice the Mother



- Some Latin mss of Acts 16:1, and Origen on Rom. 16:21, call her a widow, and hyperchen in Acts 16:3 might support this.
- She lived at Derbe or Lystra







"Indeed all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it, and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus"

2 Timothy 3:12-15



How then do we teach our children sincere faith?



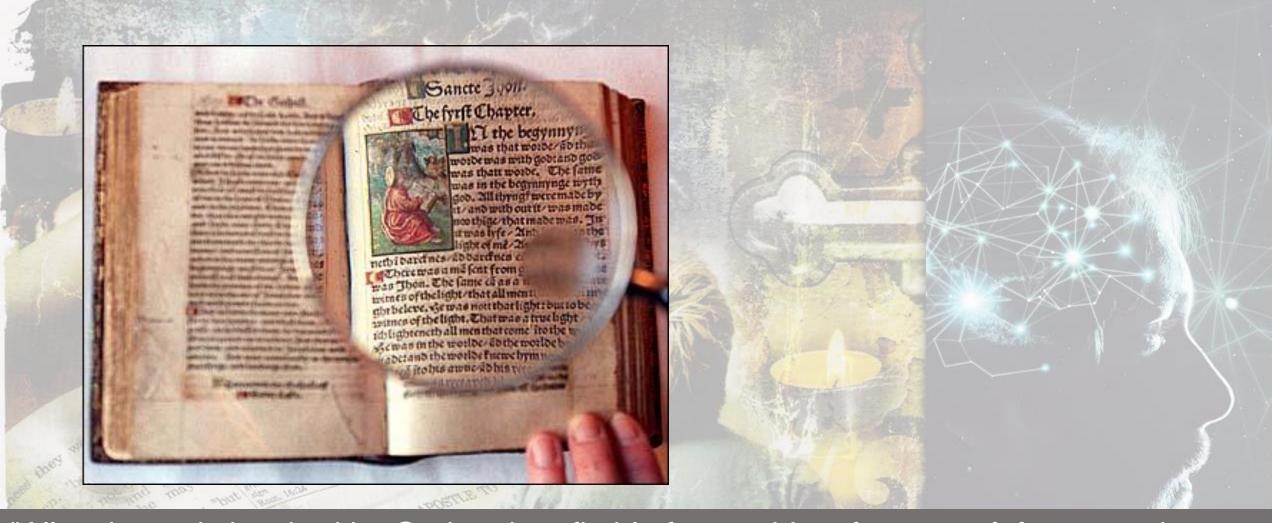
Deut. 6: 6-9

6 These commandments that I give you today are to be upon your hearts.

7 Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.

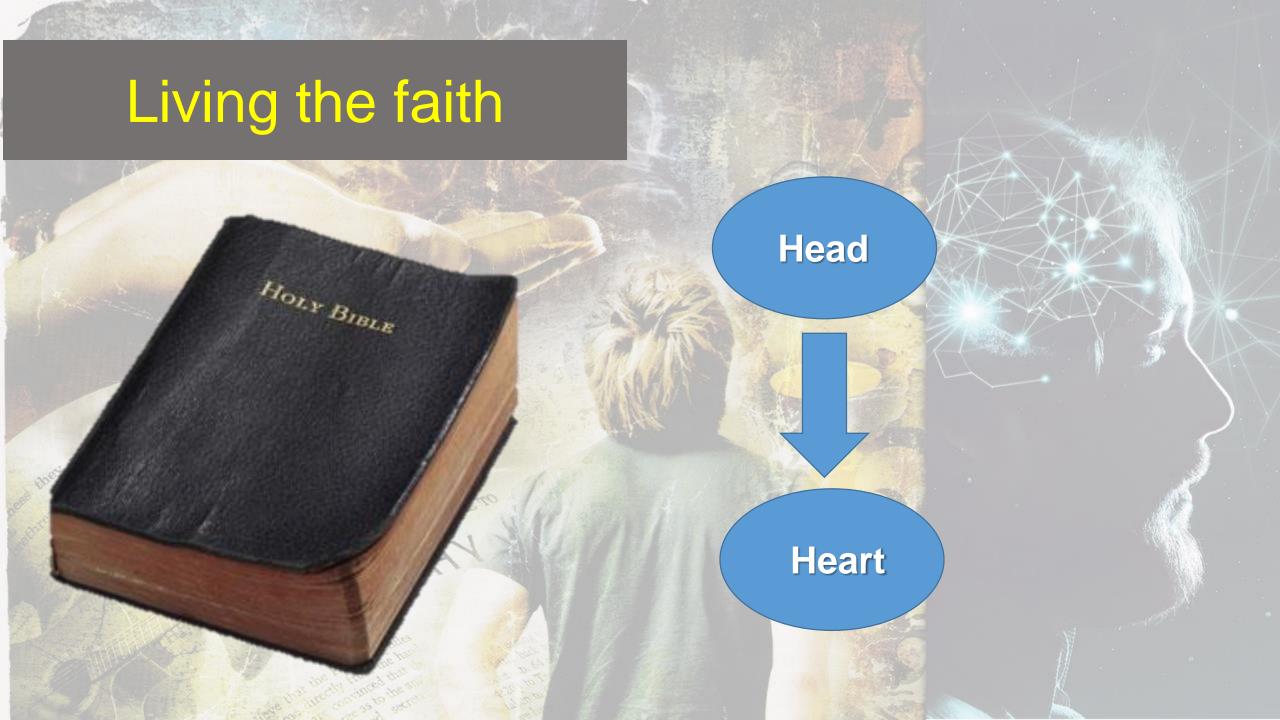
8 Tie them as symbols on your hands and bind them on your foreheads.

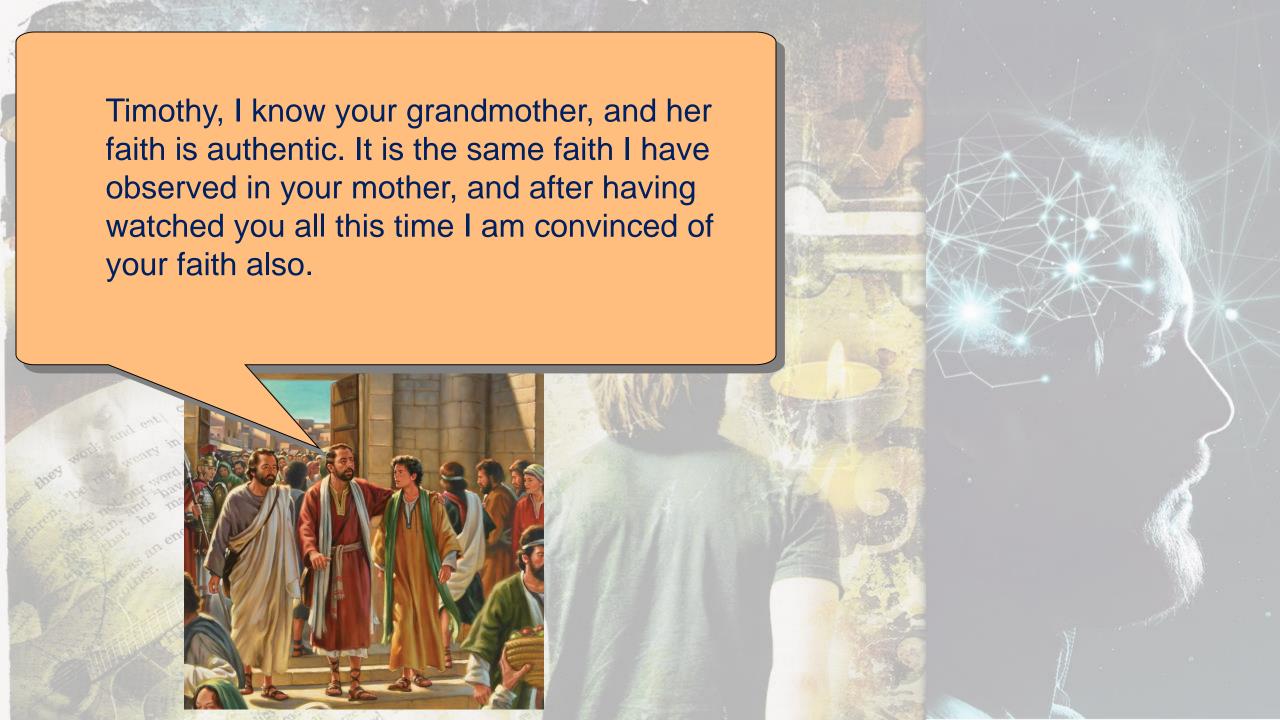
9 Write them on the doorframes of your houses and on your gates.



"All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work" (2 Timothy 3:16).











 He was first entrusted with a special commission to Thessalonica to encourage the persecuted Christians. He is associated with Paul and Silvanus in the greetings of both Epistles directed to that church

• was present with Paul during his preaching work at Corinth (2 Cor. 1:19)



- is next heard of during the apostle's Ephesian ministry, when he was sent with Erastus on another important mission to Macedonia
- whence he was to return to Corinth (1 Cor. 4:17) not successful

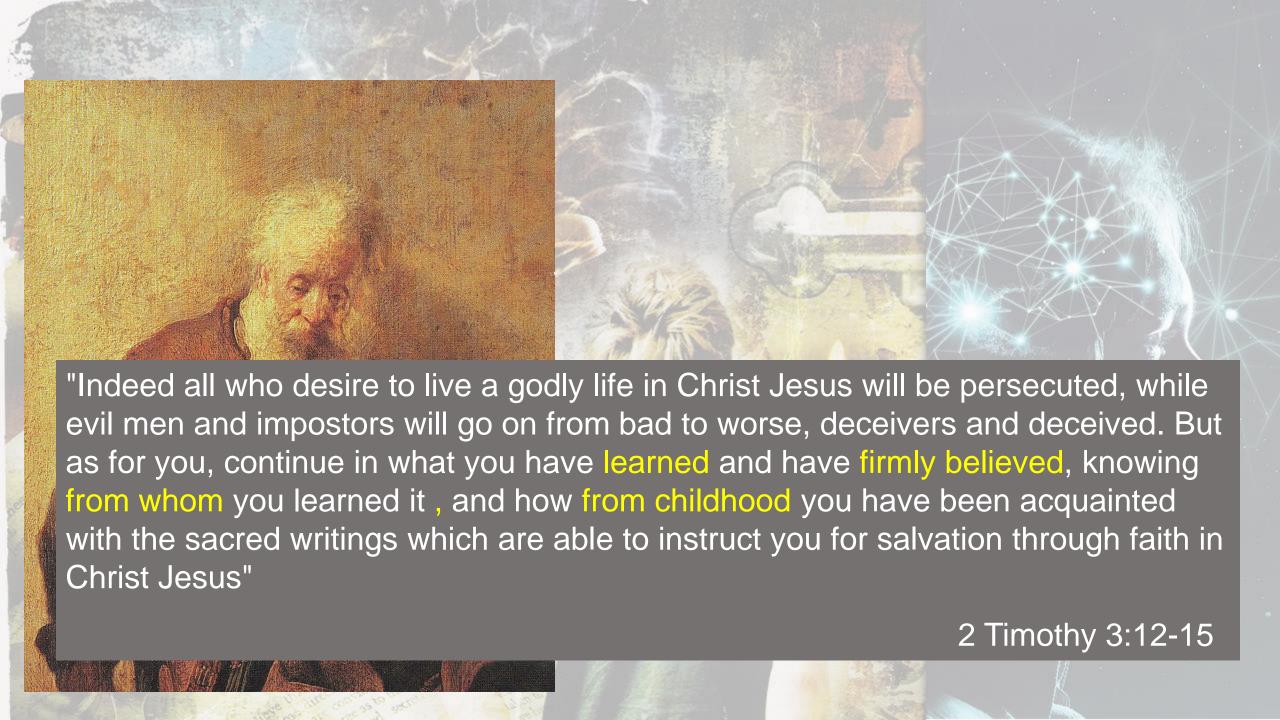


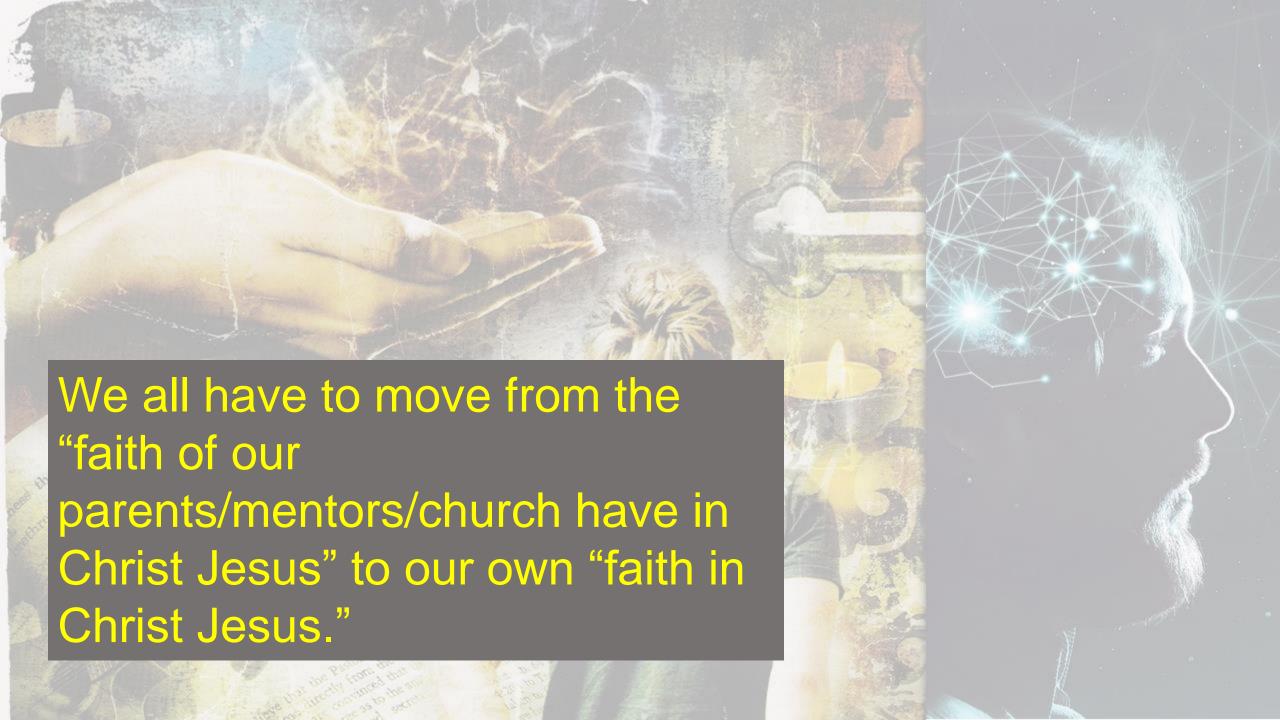
- accompanied Paul on his next visit to Corinth, for he was with him as a fellow-worker when the *Epistle to the Romans* was written (Rom. 16:21)
- went with Paul on the journey to Jerusalem with the collection (Acts 20:4–5)



• when Paul, then a prisoner, wrote *Colossians*, *Philemon* and *Philippians*. In the latter Epistle he is warmly commended and Paul intends soon to send him to them in order to ascertain their welfare

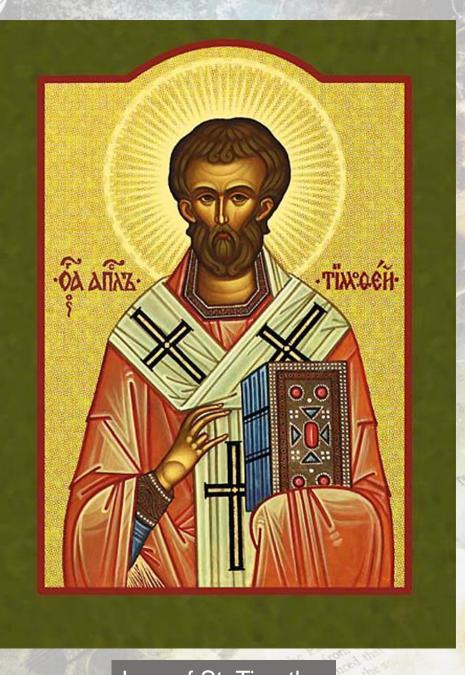
 When the apostle was released from his imprisonment Paul left Timothy at Ephesus (1 Tim. 1:3)







"All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work" (2 Timothy 3:16).



"Brother" (2 Cor 1:1; Col 1:1; 1 Thess 3:2)

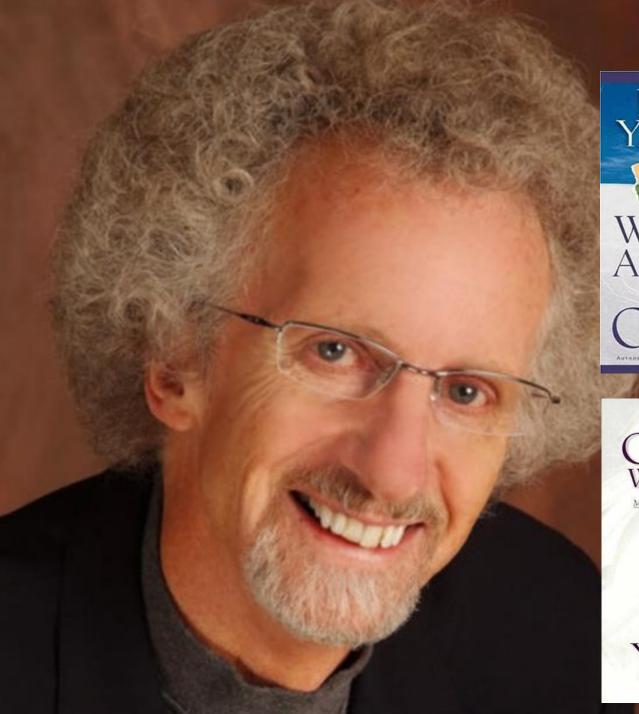
"Fellow worker" (Rom 16:21; 1 Thess 3:2)

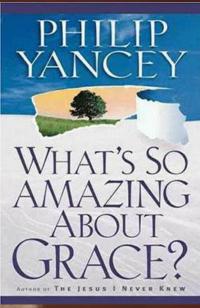
"Bond-servant" (Phil 1:1)

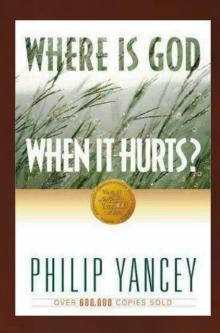
"Beloved and faithful child in the Lord" (1 Cor 4:17)

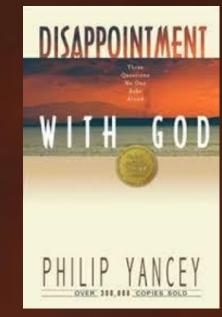
"Son" (1 Tim 1:2; 2 Tim 1:2)

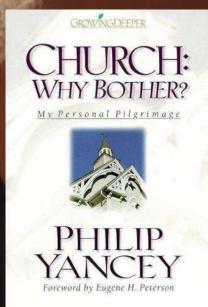
Coequal in the Lord's work (1 Cor 16:10; 1 Thess 3:2)

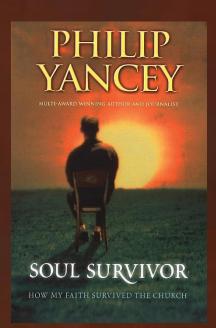


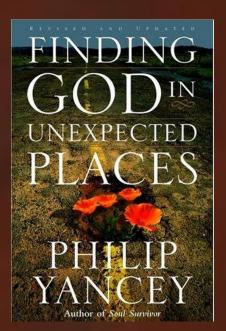










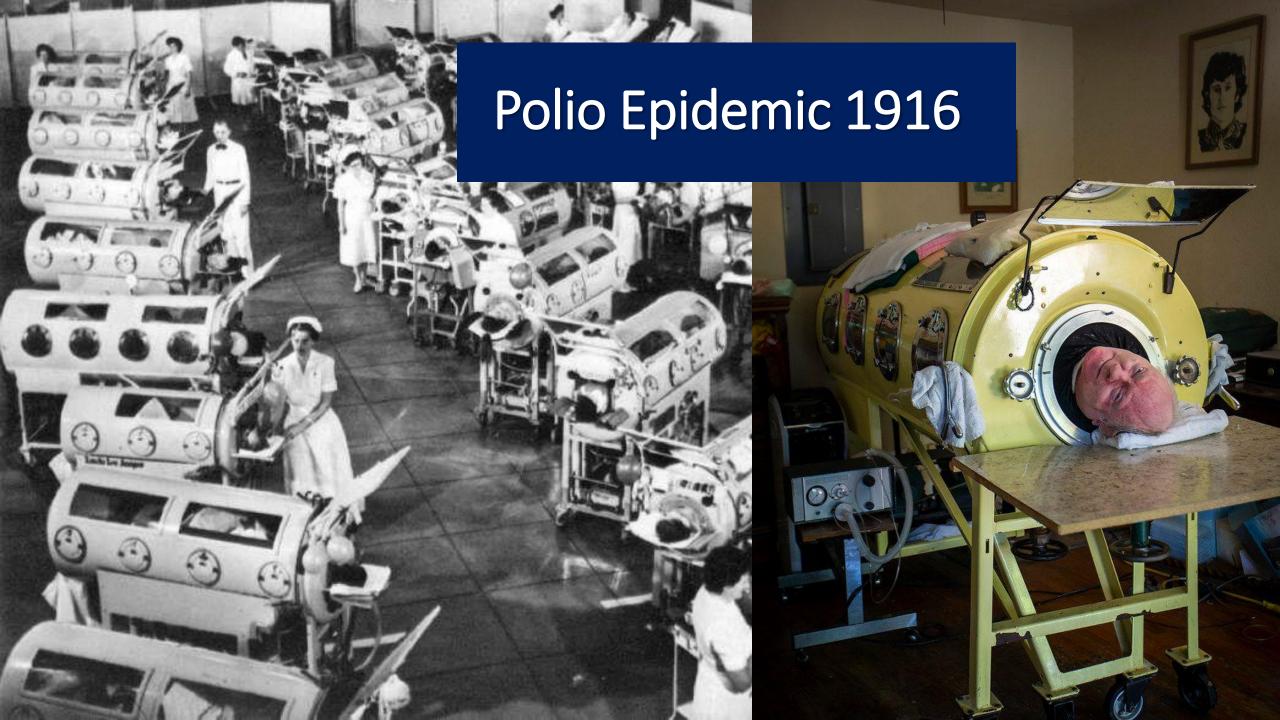






- Christian Fundamentalism
- Father's death
- Young widow's vow
- Poverty
- Young widow's sons
- Young widow's 'curse'
- Grace



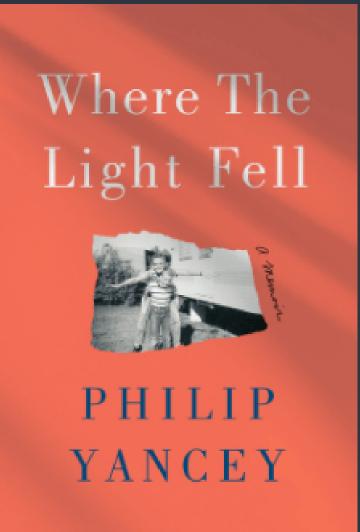


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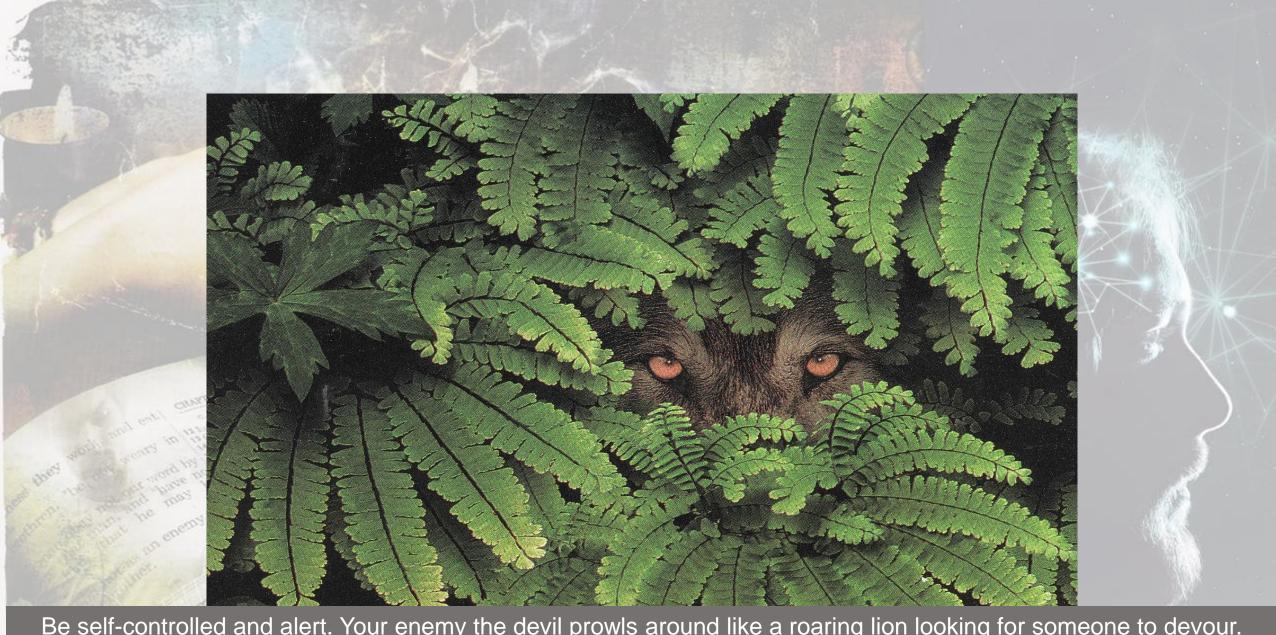




"Above all else, grace is a gift, one I cannot stop writing about until my story ends."

- PHILIP YANCEY





Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

