

Supper at Emmaus or **The Pilgrims at Emmaus** is a 1648 oil on mahogany panel painting by Rembrandt

Luke 24:13-18

¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.

¹⁷ He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

Luke 24:19-24

¹⁹ "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

Luke 24:25-27

²⁵ He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?" ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

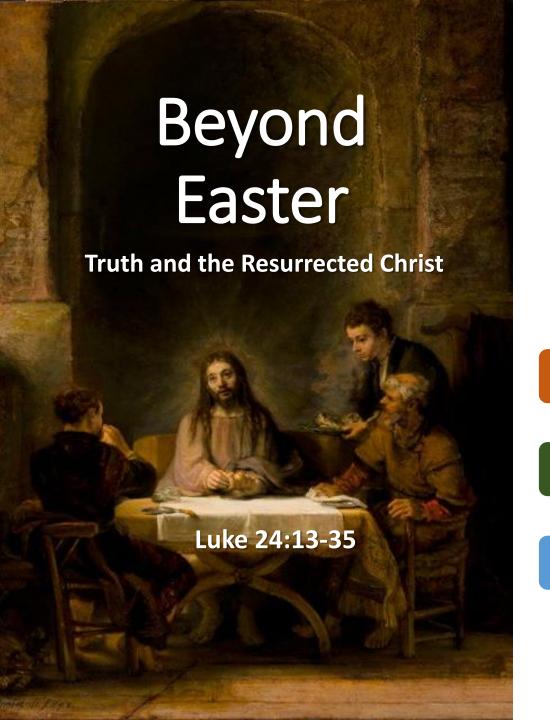
Luke 24:28-32

²⁸ As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹ But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

Luke 24:33-35

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.



1. Truth Hidden

• Luke 24:19-24

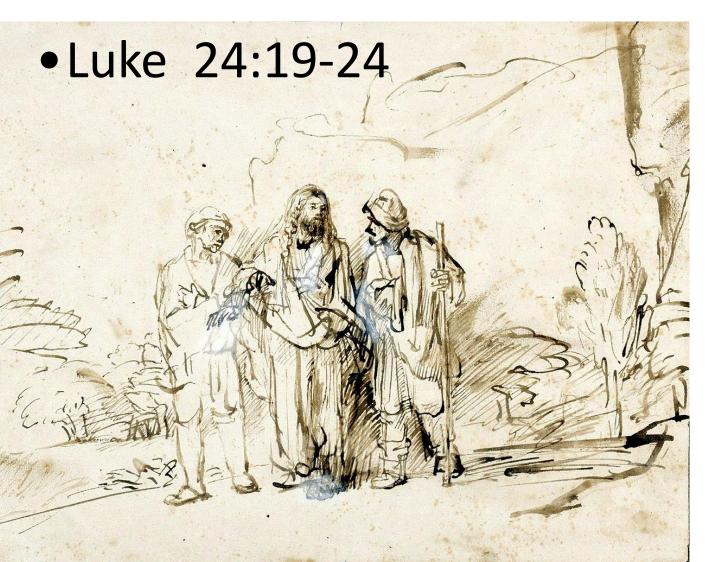
2. Truth Revealed

• Luke 24:25-32

3. Truth Resurrects

• Luke 24:33-35

1. Truth Hidden



Christ with two disciples on the road to Emmaus. Rembrandt 1655

Luke 24:19-24

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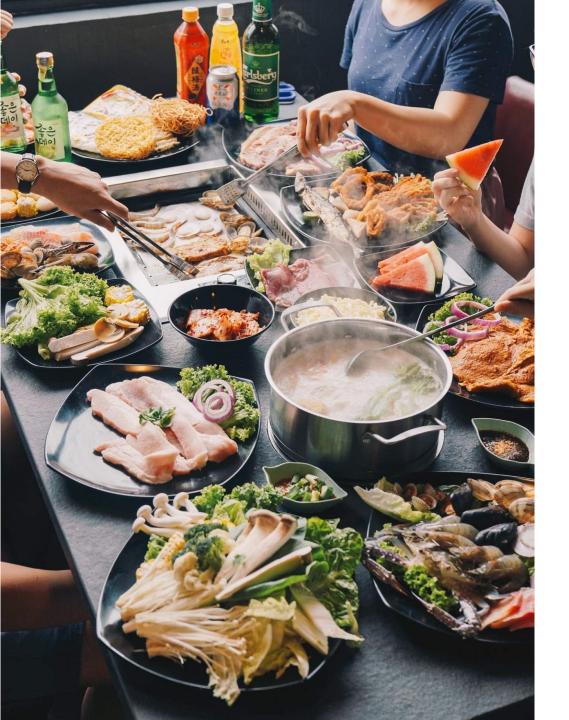
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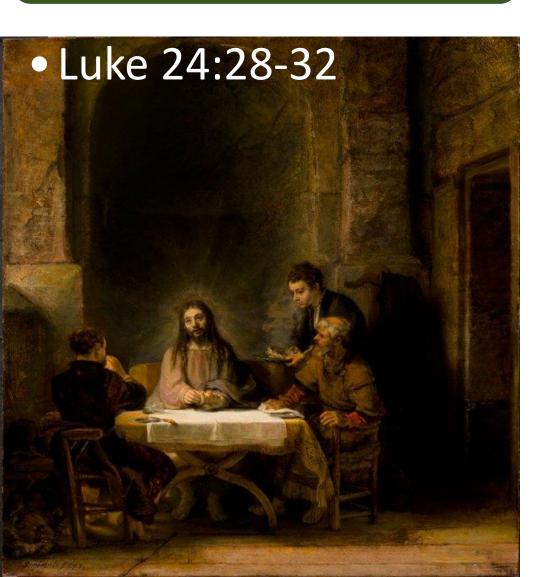
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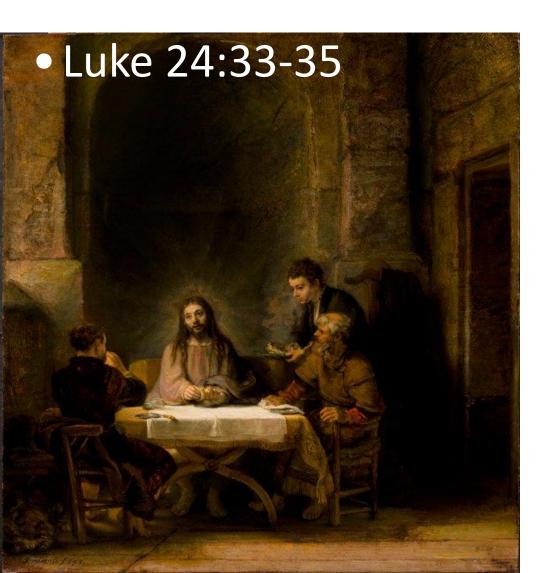


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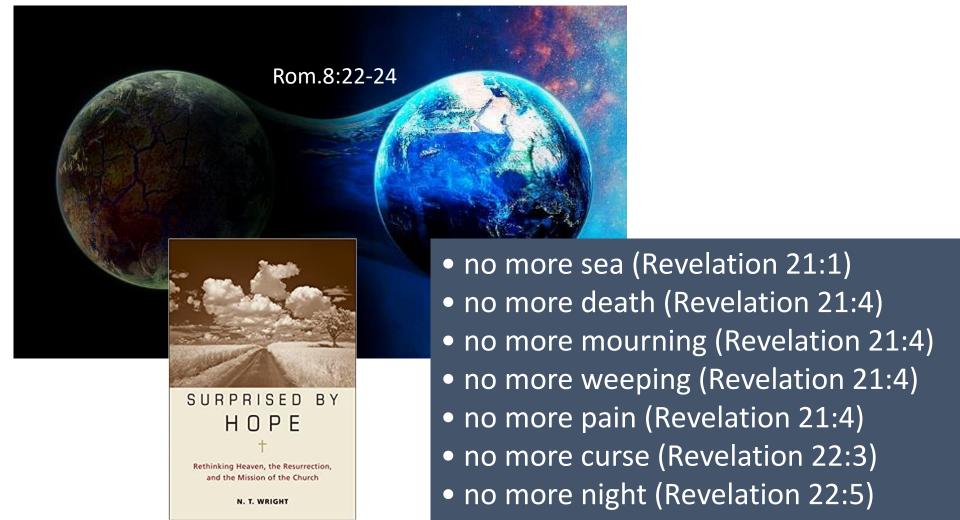




The Resurrected Body

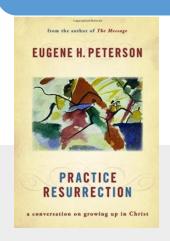
- Immortality
- **Entirety** (implying the restitution of the limbs, the distinction of the sexes)
- Excellent physique and physical beauty
- Incorruptibility (freedom from decay)
- Impassibility (freedom from pain)
- Glory (reflect the image of God)
- Agility
- Subtility (the faculty to penetrate everything)

New Heaven and New Earth (Rev 21 & 22)



Luke 24:45-49

⁴⁵ Then he opened their minds so they could understand the Scriptures. ⁴⁶ He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷ and **repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem**. ⁴⁸ You are witnesses of these things. ⁴⁹ I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."



"[Resurrection] practices include the **worship** of God in all the operations of the Trinity;

the acceptance of a **resurrection**, **born-from above identity** (in baptism);

the embrace of resurrection formation by eating and drinking Christ's resurrection body and blood (at the Lord's Table)...

"...attentive reading of and obedience to the revelation of God in the Scriptures;

prayer that cultivates an intimacy with realities that are

inaccessible to our senses;

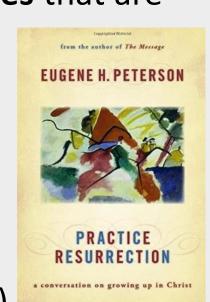
confession and forgiveness of sins;

welcoming the stranger and outcast;

working and speaking for peace and justice,

healing and truth, sanctity and beauty;

care for all the stuff of creation." (2010,12-13)





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