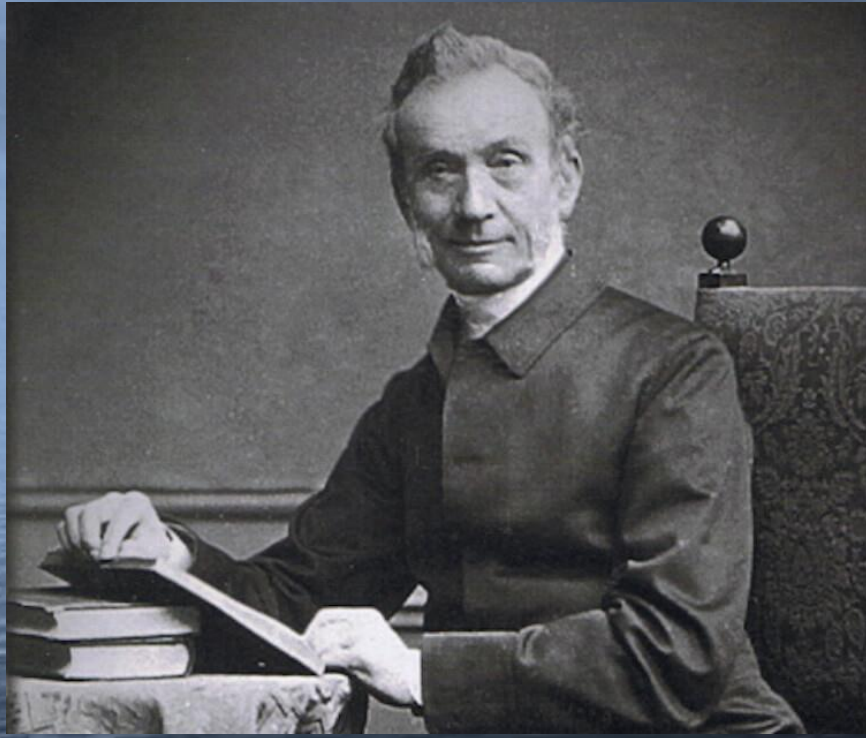


Don't be afraid,  
Just Believe !

Mark 4:35-41; 5:21-6:6

# George F. Müller (1805-1898)



Coronation celebration at one of  
Bristol Orphanages, 1911





## Mark 4:35-41

Jesus was in the stern, **sleeping on a cushion**. The disciples woke him and said to him, "Teacher, **don't you care if we drown?**"

He got up, rebuked the wind and said to the waves, "**Quiet! Be still!**"

Then the wind died down and it was completely calm. He said to his disciples, "**Why are you so afraid? Do you still have no faith?**"

They were terrified and asked each other, "**Who is this?** Even the wind and the waves obey him!"

## Mark 5:21-43

A large crowd followed and pressed around him. <sup>25</sup> And **a woman was there** who had been **subject to bleeding** for twelve years... <sup>27</sup> When she heard about Jesus, she came up behind him in the crowd **and touched his cloak,** <sup>28</sup> **because she thought,** "If I just touch his clothes, **I will be healed.**"

.. Jesus realized that power had gone out from him, ... asked "Who touched my clothes?"

<sup>31</sup> "You see the people crowding against you," his disciples answered, "and yet you can ask, '**Who touched me?**' "



## Mark 5:21-43

<sup>32</sup> But Jesus kept looking around to see who had done it. ....

<sup>34</sup> He said to her, "Daughter, **your faith has healed you**. Go in peace and be freed from your suffering."

....

"**Your daughter is dead**," they said.

"Why bother the teacher anymore?"

<sup>36</sup> Ignoring what they said, Jesus told the synagogue ruler, "**Don't be afraid; just believe.**"

## Mark 6:1-6

... many who heard him were amazed.

"Where did this man get these things?" they asked. "What's this wisdom that has been given him, that he even does miracles !

<sup>3</sup>Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, a Judas and Simon? Aren't his sisters here with us?"  
**And they took offense at him.**

<sup>5</sup>He could not do any miracles there, except lay his hands on a few sick people and heal them. <sup>6</sup>**He was amazed at their lack of faith.**



- 
- **Seeing is believing** - 4:35-41
  - **Believing is Seeing** - 5:21-43
  - **Seeing but Not-believing** - 6:1-6





“Jesus was.. sleeping on a cushion.”

“Don't you care if we drown?”





# Seeing is Believing

Who is this?

*Even the wind and the waves*

**obey Him !**



Seeing is Believing

Mark 4:35-41

YOU OF LITTLE  
***FAITH!***

Matt 8:26

WHERE IS YOUR  
***FAITH?***

Luke 8:25

Do you still have no

***FAITH?***

Mark 4:40



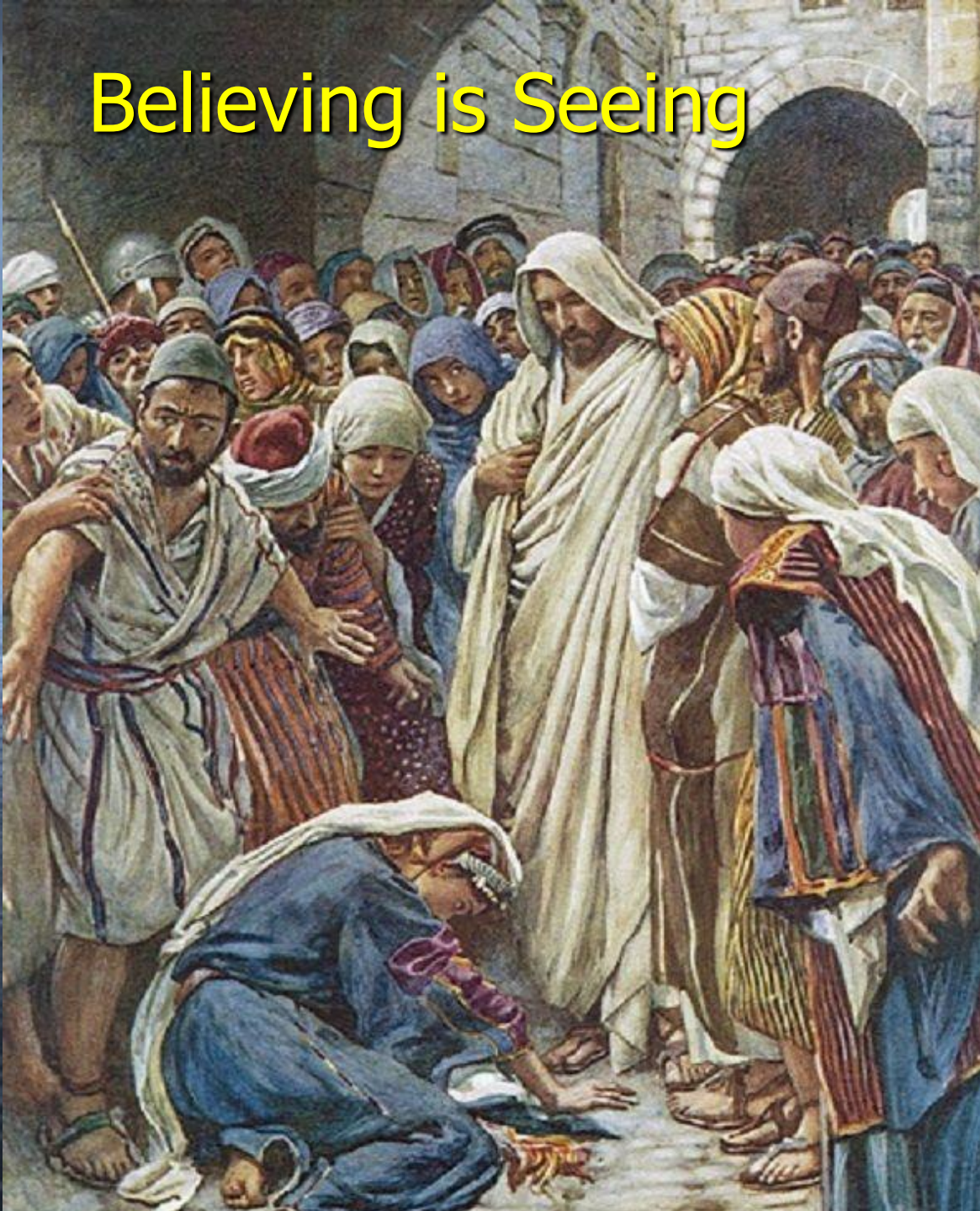


## Who Touch Me ?

- Jairus came pleading - 5:22-23
- A large crowd followed and pressed around him
- A woman came.. and touched his cloak, because she thought, "..., I will be healed."



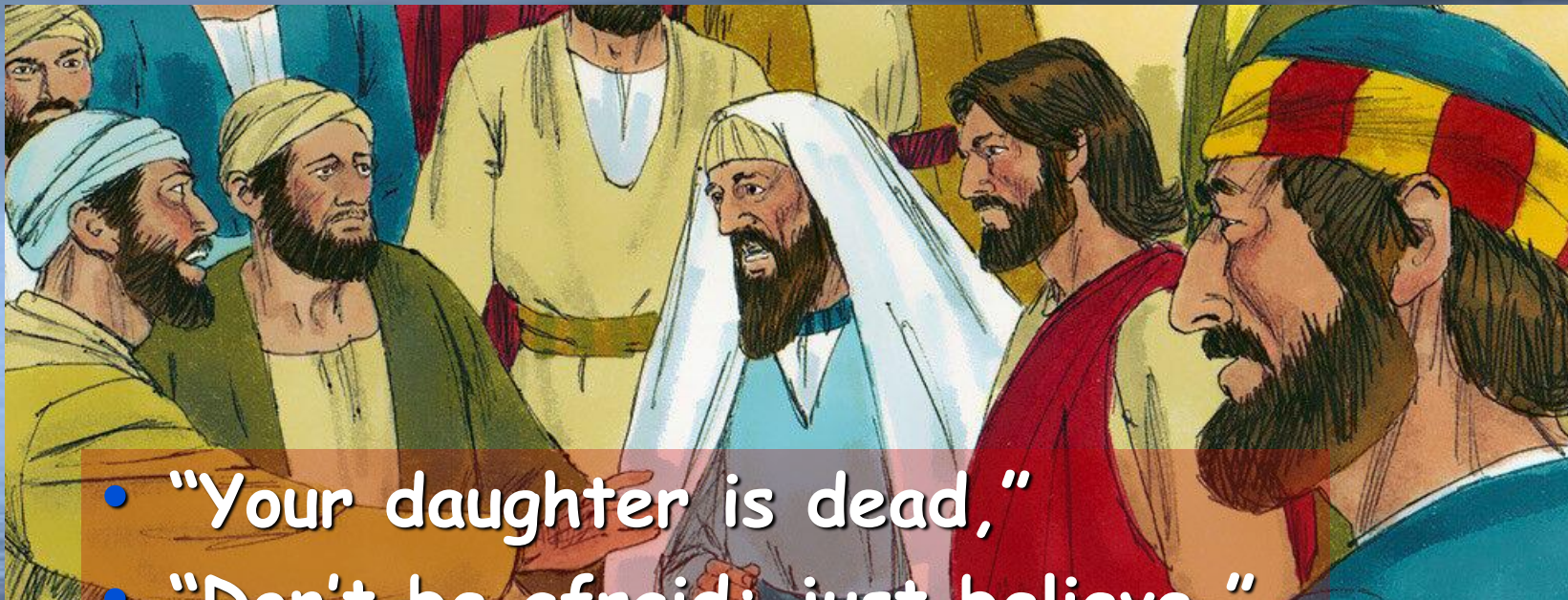
# Believing is Seeing



- “Daughter, **your faith has healed you.** Go in peace and be freed from your suffering.”



# Believing is Seeing



- “Your daughter is dead,”
- “Don’t be afraid; just believe.”





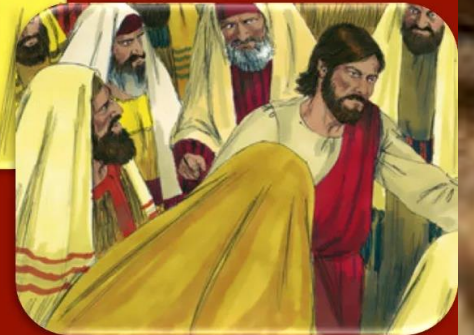
... many who heard him were  
amazed.

... even does miracles !

IS HE  
NOT THE  
CARPENTER



Mark 6:3



And they  
took offence at Him



# Seeing but Not Believing

<sup>5</sup>He could not do any miracles there, except lay his hands on a few sick people and heal them. <sup>6</sup>**He was amazed at their lack of faith.**



# Just Believe

- **Seeing is Believing**
  - **Do you see Jesus is in the storm of life?**
  - **Where is your Faith ?**
- **Believing is Seeing**
  - **Your Faith can heal you**
  - **Don't be Afraid**
- **Seeing but Not-Believing**
  - **Lack of Faith**






*"The beginning of anxiety is the end of faith; and the beginning of true faith is the end of anxiety."*

*- George Müller -*

The only way to learn strong faith is to endure great trials.





A person is shown in silhouette, walking away from the viewer on a wet, rainy street. They are holding a patterned umbrella with a yellow border and carrying a suitcase. The background is a hazy, rainy street scene with a street lamp visible in the distance. The overall mood is somber and reflective.

Lord I Believe...  
Help my Unbelief!