God's Sovereign Gracious Election Roman; 10



Salvation of the Lost

How important and urgent is it to you?

Romans 9-11

Paul's concern and struggle for the salvation of the Jews

- 9 His sorrows and anguish over their unbelief
- 10 His prayerful longing for their salvation
- 11 His conviction God has not rejected them



Roman; 9

Paul's agonized over the failure of the Jews to be saved

The Jews stumble and fall despite their privileges because of their pride

Romans 10

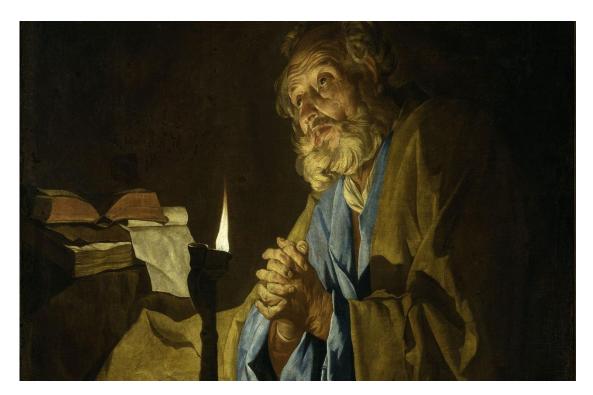
Paul prayed for their saluation

Failed despite their zeal and sincerity because of their ignorance of the way to salvation God's Sovereign Gracious Election

V1-3 Paul Prayed for the Salvation of the Jews

Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. ² For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

He testified of their religious sincerity

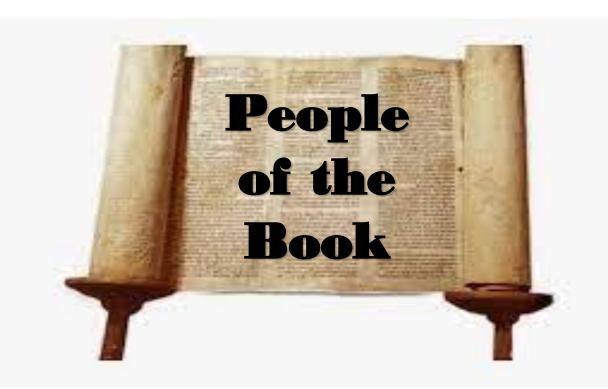


<u>They have made</u> <u>an awful mistake</u> <u>because of ignorance</u>

³ Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness.

> They seek God's righteousness by work of the law

> Became self-righteous religious fanatics



<u>Christ the Way to the</u> <u>Righteousness of God</u></u>

⁴ Christ is the culmination of the law so that there may be righteousness for everyone who believes.

For Christ is the end of the law

the telos, the end in the sense of goal or fulfillment.

It is by faith in Christ you have the righteousness of God, not by work of law.



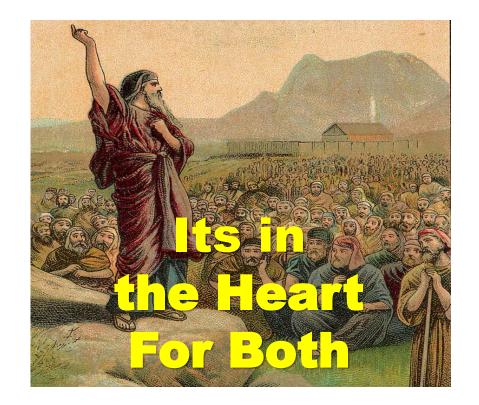
Both the Law and Christ are Readily Accessible

⁵ Moses writes this about the <u>righteousness that is by the law</u>: 'The person who does these things will live by them.'

⁶ But the <u>righteousness that is by faith</u> says: 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down)

⁷ 'or "Who will descend into the deep?" (that is, to bring Christ up from the dead).

⁸ But what does it say? ⁽ The word is near you; it is in your mouth and in your heart,²



How to Receive the Righteousness of Christ?

⁹ if you declare with your mouth, 'Jesus is Lord,' and believe in your heart that God raised him from the dead, you will be saved.

Confess with the Mouth Believe in the Heart

The Heart and Mouth, Inward Belief & Outward Confession

This Blessing of Salvation is for *Anyone* **and** *Everyone*

 ¹¹ As Scripture says, <u>Anyone</u> who believes in him will never be put to shame.'
¹² For there is <u>no difference between Jew</u> <u>and Gentile</u> – the same Lord is Lord of all and richly blesses all who call on him,

¹³ for, '<u>Everyone</u> who calls on the name of the Lord will be saved.'

For Both Jews and Gentiles

How can Everyone Called on God and be Saved? Believing, Hearing, Preaching, Sending

• They must Believe in God

¹⁴ How, then, can they call on the one they have not believed in?

They must Hear the Word

And how can they believe in the one of whom they have not heard?

The Word must be Preached

And how can they hear without someone preaching to them?

Heralds must be sent

¹⁵ And how can anyone preach unless they are sent?

Some Israelites are not saved

¹⁶ But not all the Israelites accepted the good news.

Believing, Hearing, Preaching, Sending Which one of these

has failed for the Jews?

Only Believing!

For Isaiah says, 'Lord, who has believed our message?'

They do not have a hearing, preaching, or sending problem

'Their voice has gone out into all the earth, their words to the ends of the world.'

They have their Scripture



They will be angry and jealous of the Gentiles

First, Moses says, 'I will make you envious by those who are not a nation; I will make you angry by a nation that has no understanding.'

Gentiles who has no understanding of scripture yet have come to God, receive their salvations, and know Him. The Gentiles found God even when they did not ask, seek or knock!

He quoted Isaiah 65:1a

20 And Isaiah boldly says,

'I was found by those who did not seek me; I revealed myself to those who did not ask for me.'

Let us add 65:1b

To a nation that did not call on my name, I said, "Here am I, here am I."



The Grace of God to the Jews is even greater!

²¹ But concerning Israel he says, 'All day long I have held out my hands to a disobedient and obstinate people.'

God is still holding out His hand to them!

He longs for their return

Conclusion:

- Some Jews remain unbelief.
- Christ is readily accessible to all.
- The promise of salvation is for all.
- God shows His grace to the Gentiles.
- He shows even greater grace to the Jews!

<u>Sovereign Gracious</u> <u>Election of God:</u>

Our Salvation is Entirely of His Grace, Will, Initiative, Wisdom & Power. Human Responsibility vs. Divine Sovereignty

Have You Believed? Have you declared with your mouth '*Jesus is Lord*' Believe in your heart '*God raised him from the dead'*? Have you received your salvation, submit to God and

Jesus is the Lord of your life and live in obedient to God?



If you have, then you will GO and SHARE the good news with the LOST

Isaiah 53

how beautiful is the feet of him who brings good news.



Pass It On! Pray for the Unsaved Go Share the Good News

I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people – ² for kings... ³ This is good, and pleases God our Saviour, ⁴ who wants all people to be saved and to come to a knowledge of the truth. 1 Timothy 2:1-4